

<p style="text-align: center;"><b>MOAA Alamo Chapter 2025 Staff Meeting Agenda</b> <b>10:00 am Thursday Jan 9, 2025</b></p>
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**Vision:** *To be the primary advocate for the military community*

**Mission:** *Provide information, support and social engagement to members; offer programs and services for the common good of the military community; and support MOAA at the national, state and local levels with a powerful voice.*

**Welcome**

- |                                      |        |
|--------------------------------------|--------|
| a) Invocation / Pledge of Allegiance | Meyers |
| b) Additions to Agenda?              |        |

**Exec Officer Reports**

- |  |                     |
|--|---------------------|
| a) President                             | Meyers              |
| b) Secretary                             | Patrick             |
| c) Treasurer                             | Barnhart            |
| d) Membership Recruitment & Retention    | Estrada             |
| e) Programs                              | Afflerbaugh/Patrick |
| f) Legislative                           | Cunningham          |
| g) Marketing & Development               | Skopal              |
| h) Scholarships & Leadership Development | Hunt                |

**Score Card Review**

Patrick

**Staff/Officer Reports**

- |  |            |
|--|------------|
| a) VAC/VGSAA Rep                                 | Cunningham |
| b) Retiree Council JBSA & Washington DC          | Cunningham |
| c) Transition Liaison Officer                    | Meyers     |
| d) Active Duty Liaison                           | (Open)     |
| e) Blue Skies Satellite                          | Van Syoc   |
| f) ARC Satellite                                 | DiPiero    |
| g) Volunteer Coordinator                         | Schaub     |
| h) Personal Affairs Surviving Spouse Coordinator | (Open)     |
| i) Public Relations/Social Media                 | (Open)     |
| j) Editor  | Schumacher |
| k) Administration                                | Meserve    |

**Old Business:**

- |                      |          |
|----------------------|----------|
| a) 2025 Budget Final | Barnhart |
|----------------------|----------|

**New Business:**

- |  |        |
|--|--------|
| a) 2024 Level Of Excellence Bullet points? | Meyers |
|--|--------|

**Next Scholarship Meeting:** Thurs 16 Jan 1pm

**Next MACEF Board Meeting:** Tues 21 Jan 2pm

**Next Staff Meeting:** Thurs 6 Feb 10am

**Next Chapter Board Meeting:** March TBD